

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنتَ تَدْرِي مَا الْكِتَابُ
 the Book (is) what know (did) you Not Our Command by an inspiration to you We have revealed And thus
 وَلَا إِلَٰهَ إِلَّا يَمُنْ وَلَٰكِن جَعَلْنَاهُ نُورًا نَّهْدِي بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا
 Our slaves of We will whom with it We guide a light We have made it But the faith and not
 وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُّسْتَقِيمٍ ﴿٥٢﴾ صِرَاطِ اللَّهِ الَّذِي لَهُ
 to Whom the One (of) Allah (The) path Straight (the) Path to surely guide And indeed you
 مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ إِلَّا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ ﴿٥٣﴾
 all affairs reach Allah To Unquestionably! the earth (is) in whatever the heavens (is) in whatever

Surah Az-Zukhruf (Mk)

سُورَةُ الزُّخْرُفِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْدٌ ۝١ وَالْكِتَابِ الْمُبِينِ ﴿٢﴾ إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا
 (in) Arabic a Quran (have) made it Indeed We the clear By the Book Ha Meem
 لَعَلَّكُمْ تَعْقِلُونَ ﴿٣﴾ وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا
 with Us (of) the Book (the) Mother (is) in And indeed it understand so that you may
 لَعَلِّي حَكِيمٌ ﴿٤﴾ أَفَنَضْرِبُ عَنْكُمُ الذِّكْرَ صَفْحًا
 disregarding (you) the Reminder from you Then should We take away full of wisdom surely exalted
 أَن كُنْتُمْ قَوْمًا مُّسْرِفِينَ ﴿٥﴾ وَكَمْ أَرْسَلْنَا مِنْ نَّبِيِّ فِي
 among a Prophet We sent And how many transgressing? a people you are because
 الْأَوَّلِينَ ﴿٦﴾ وَمَا يَأْتِيهِمْ مِنْ نَّبِيِّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ
 mock at him used to but any Prophet came to them And not the former (people)
 فَاهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ ﴿٧﴾
 (of) the former (people) (the) example and has passed (in) power than them stronger Then We destroyed
 وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ لَيَقُولَنَّ
 They will surely say and the earth? the heavens created Who you ask them And if
 خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ ﴿٨﴾ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ
 the earth for you made The One Who the All-Knower the All-Mighty Created them
 مَهْدًا وَجَعَلَ لَكُم فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ ﴿٩﴾
 (be) guided so that you may roads therein for you and made a bed.

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعَتٍ مِنَ الدُّلِّ يَنْظُرُونَ
looking disgrace by humbled to it being exposed And you will see them

مِنْ طَرَفٍ خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ
(are) those who the losers Indeed believed those who And will say stealthy a glance with

خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ ۚ أَلَا إِنَّ الظَّالِمِينَ
the wrongdoers Indeed Unquestionably! (of) the Resurrection Day and their families themselves lost

فِي عَذَابٍ مُّقِيمٍ ۝٤٥ وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ
(who) will help them protector any for them will be And not lasting a punishment (are) in

مِنْ دُونِ اللَّهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ ۝٤٦ أَسْتَجِيبُوا
Respond way any for him then not Allah lets go astray And whom Allah besides

لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ مَا لَكُم
(is) for you Not Allah from for it averting (there is) no a Day comes [that] before to your Lord

مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُم مِنْ نَكِيرٍ ۝٤٧ فَإِنْ أَعْرَضُوا
they turn away Then if denial any for you and not (on) that Day refuge any

فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا إِلَّا أَلْبَلَغُ وَإِنَّا إِذَا
when And indeed the conveyance except (is) on you Not (as) a guardian over them We have sent you then not

أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَرَحَّ بِهَا وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ
evil befalls them But if in it he rejoices Mercy from Us [the] man We cause to taste

بِمَا قَدَّمَتْ أَيْدِيهِمْ فَإِنَّ الْإِنْسَانَ كَفُورٌ ۝٤٨ لِلَّهِ مُلْكُ
(belongs the) dominion To Allah (is) ungrateful [the] man then indeed their hands have sent forth for what

السَّمَوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ يَهَبُ لِمَنْ يَشَاءُ إِنثًا
females He wills to whom He grants He wills. what He creates and the earth (of) the heavens

وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُورَ ۝٤٩ أَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَإِنثًا
and females males He grants them Or [the] males He wills to whom and He grants

وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ ۝٥٠ وَمَا كَانَ
is And not All-Powerful (is) All-Knower Indeed barren He wills whom and He makes

لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا أَوْ مِنْ وَرَآئِ حِجَابٍ أَوْ يُرْسِلَ
(by) sending or a veil behind from or (by) except Allah should speak to him that for any human

رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ عَلَىٰ حَكِيمٍ ۝٥١
Most Wise (is) Most High Indeed, He He wills what by His permission then he reveals a messenger

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٣٢﴾ ^{He will} ^{if} ^{like [the] mountains} ^{the sea} ⁱⁿ ^{the ships} ^{His Signs} ^{And among}
 wind the to become still
 فَيُظِلُّنَ رَوَاكِدَ عَلَى ظَهْرِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ^{they would remain}
 (and) grateful patient for everyone surely (are) Signs that in Indeed its back on motionless then they
 أَوْ يُوبِقْهُمْ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ ﴿٣٣﴾ ^{Or} ^{He could destroy them}
 those who And may know much [from] but He pardons have earned for what
 يُجَادِلُونَ فِي آيَاتِنَا مَا لَهُمْ مِنْ مَّحِيصٍ ﴿٣٤﴾ ^{So whatever} ^{place of refuge} ^{any for them} ^(that) ^{Our Signs} ^{concerning} ^{dispute}
 (is) but a passing enjoyment a thing of you are given
 الْحَيَوةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَى رَبِّهِمْ
 and upon believe for those who and more lasting (is) better Allah (is) with But what (of) the world (for) the life
 يَتَوَكَّلُونَ ﴿٣٥﴾ ^{And those who} ^{put (their) trust}
 and when and the immoralities sins (the) greater avoid
 غَضِبُوا هُمْ يَغْفِرُونَ ﴿٣٦﴾ ^{And those who} ^{forgive} ^{they are angry}
 prayer and establish to their Lord respond
 وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ ﴿٣٧﴾ ^{And} ^{they spend} ^{We have provided them} ^{and from among them} ^{(are) conducted by} ^{and their affairs}
 strikes them when those who they spend what consultation
 أَلْبَغْيُهُمْ يَنْتَصِرُونَ ﴿٣٨﴾ ^{(The) recompense} ^{defend themselves they} ^{tyranny}
 pardons But whoever like it (is) an evil (of) an evil
 وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٣٩﴾ ^{And surely} ^{the wrongdoers} ^{like} ^{(does) not} ^{Indeed He} ^{Allah} ^{(is) on} ^{his reward} ^{and makes reconciliation}
 defends himself And surely whosoever
 بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ ﴿٤٠﴾ ^{Only} ^{way} ^{any against them} ^{not} ^{then those} ^{he has been wronged} ^{after}
 against the way
 الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَٰئِكَ
 Those right will (there) the earth in and rebel the people oppress those who
 لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤١﴾ ^{And whoever} ^{painful} ^{a punishment} ^{for them}
 determination (is) surely of that indeed and forgives (is) patient
 الْأُمُورِ ﴿٤٢﴾ ^{And} ^{lets go astray} ^{And whoever} ^{matters of}
 And after Him protector any for him then not Allah
 الظَّالِمِينَ لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِنْ سَبِيلٍ ﴿٤٣﴾ ^{Is saying} ^{the punishment} ^{they see when} ^{the wrongdoers}
 way? any return (there) for is for

ذَٰلِكَ الَّذِي يُبَشِّرُ اللَّهَ عِبَادَهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
 righteous deeds and do believe those who (to) His slaves Allah gives glad tidings (is of) which That
 قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَقْتَرِفْ
 earns And whoever the relatives among the love except any payment for it I ask you Not Say
 حَسَنَةً نَّزَّلَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ﴿٢٣﴾ أَمْ يَقُولُونَ
 (do) they say Or All-Appreciative Oft-Forgiving Allah Indeed good therein for him We any good increase
 أَفْتَرَىٰ عَلَى اللَّهِ كَذِبًا فَإِن يَشِئِ اللَّهُ يَخْتِمْ عَلَى قَلْبِكَ وَيَمْحُ اللَّهُ
 Allah And eliminates your heart [over] He would seal Allah willed But if a lie? Allah about He has invented
 الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٢٤﴾
 (is in) the breasts of what All-Knowing Indeed He by His Words the truth establishes the falsehood
 وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ
 the evil [of] and pardons His slaves of the repentance accepts (is) the And He One Who
 وَيَعْلَمُ مَا تَفْعَلُونَ ﴿٢٥﴾ وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا
 and do believe those who And He answers you do what and He knows
 الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ ؕ وَالْكَافِرُونَ لَهُمْ عَذَابٌ
 a punishment (will be) for them And the disbelievers His Bounty from increases (for) them righteous deeds
 شَدِيدٌ ﴿٢٦﴾ * وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ
 the earth in surely they would rebel for His slaves provision Allah extends And if severe
 وَلَٰكِن يُنْزِلُ بِقَدَرٍ مَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ ﴿٢٧﴾ وَهُوَ
 And He All-Seer (is) of His slaves Indeed He He wills what in (due) measure He sends down but
 الَّذِي يُنْزِلُ الْغَيْثَ مِن بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ
 the Praiseworthy (is) the And He His mercy and spreads they have [what] after the rain sends down (is) the One Who
 ﴿٢٨﴾ وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِن دَابَّةٍ
 (the) creatures of in both dispersed whatever He has and (of) the heavens (is) the creation His Signs And among
 وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ ﴿٢٩﴾ وَمَا أَصَابَكُمْ مِّن مُّصِيبَةٍ فِيمَا
 (is because) of what (the) misfortune of befalls you And whatever All-Powerful He wills when their gathering (is) over And He
 كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو عَن كَثِيرٍ ﴿٣٠﴾ وَمَا أَنْتُمْ بِمُعْجِزِينَ
 (can) escape you And not much [from] But He pardons your hands have earned
 فِي الْأَرْضِ وَمَا لَكُمْ مِّن دُونِ اللَّهِ مِن وَلِيٍّ وَلَا نَصِيرٍ ﴿٣١﴾
 any helper and not protector any Allah besides for you and not the earth in



وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ وَحُجَّتْهُمْ
 their argument to Him response has been made (what) after Allah concerning argue And those who

دَاحِضَةً عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ
 (is) invalid with their Lord and upon them (is) wrath severe punishment and for them (is) a

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ
 Allah (has) sent down (is) the One Who in truth the Book (is) the Balance will make you know? And what

لَعَلَّ السَّاعَةَ قَرِيبٌ ۖ يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ
 Perhaps the Hour (is) near Seek to hasten (do) not those who believe [of] it

بِهَا وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ
 and those who believe (are) fearful of it and know (is) the truth that it

أَلَا إِنَّ الَّذِينَ يُمَارُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ
 Unques those who indeed tionably (are) error far certainly in the Hour concerning dispute

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ
 Allah (is) Subtle He gives provision with His slaves (is) And He He will whom (to) the All-Mighty the All-Strong

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ
 Whoever is desiring (the) harvest (of) the Hereafter We increase for him in his harvest And whoever

كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ
 is desiring (the) harvest (of) the world We give him for him but not of it the Hereafter in

مِنْ نَصِيبٍ ۚ أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ
 Or share any (are) partners for them who have ordained of the religion for them

مَا لَمْ يَأْذَنْ بِهِ اللَّهُ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَفُضِلَ بَيْنَهُمْ
 And Allah has given permission of it (for) a word decisive surely, it (would have) been judged between them

وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ۖ تَرَى الظَّالِمِينَ
 And indeed the wrongdoers (is) a painful (is) the wrongdoers You will see the wrongdoers

مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ وَالَّذِينَ
 And those who (will) befall and it they earned of what fearful (on) them

آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ
 believe and do righteous deeds (will be) in (of) the Gardens for them the Gardens

مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ
 (is) whatever they wish with their Lord That (is) the Bounty it the Great



فَاطْرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا
mates yourselves from for you He made and the earth (of) the heavens (The) Creator
 وَمِنْ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ
and He anything like Him (There) thereby He multiplies you mates the cattle and among
 السَّمِيعُ الْبَصِيرُ ﴿١١﴾ لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ
He extends and the earth (of) the heavens (the) keys To Him (belongs) the All-Seer (is) the All-Hearer
 الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٢﴾ * شَرَعَ
He has ordained (is) All-Knower thing of every He and restricts He wills for whom the provision
 لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا
and what to you We have revealed and that which Nuh upon He enjoined what the religion of for you
 وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِمُوا الدِّينَ
the religion establish To and Isa and Musa Ibrahim upon We enjoined
 وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ
Allah to it you call them what the polytheists on Is difficult therein. be divided and not
 يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ﴿١٣﴾ وَمَا تَفَرَّقُوا
they became And not turns whoever to Himself and guides He wills whom for Himself chooses
 إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ
(that) preceded (for) a word And if among them. (out of) knowledge came to them [what] after until
 مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَقُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا
we were made those who And indeed between them surely, it (would have) been settled specified, a term for your Lord from
 الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١٤﴾ فَلِذَلِكَ
So to that disquieting concerning it doubt (are) surely in after them the Book
 فَادْعُ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ
but say their desires follow and (do) you are as and stand firm then invite
 ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمْ
between you do justice that I am commanded (the) Book of Allah has sent down in what I believe
 اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَا حُجَّةَ
argument (There is) no your deeds and for you our deeds For us and your Lord (is) our Lord Allah
 بَيْنَنَا وَبَيْنَكُمْ اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ ﴿١٥﴾
(is) the final return and to Him [between] us will assemble Allah and between you between us

Surah Ash-Shura (Mk)

سُورَةُ الشُّورَى 42

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمَّ ١ عَسَقَ ٢ كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ
 Ha Meem Ayn Seen Qaaf Thus before you those and to to you reveals

اللَّهُ الْعَزِيزُ الْحَكِيمُ ٣ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
 Allah the All-Wise the All-Mighty (is) in and whatever the heavens the earth (is) in

وَهُوَ الْعَلِيُّ الْعَظِيمُ ٤ تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ
 (is) the and He Most High the Most Great Almost the heavens break up from above them

وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي
 and the Angels glorify (the) praise (of) their Lord and ask for forgiveness on for those

الْأَرْضِ إِلَّا إِنْ اللَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ٥ وَالَّذِينَ اتَّخَذُوا
 Allah indeed Unquestionably the earth the Most Merciful He the Oft-Forgiving And those who take

مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ
 Allah protectors besides Him (is) a Guardian (are) you and not over them a manager over them

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْءَانًا عَرَبِيًّا لِتُنْذِرَ أُمَّ الْقُرَىٰ وَمَنْ
 We have revealed And thus to you a Quran (in) Arabic that you may warn (of) the towns mother and whoever

حَوْلَهَا وَتُنْذِرَ يَوْمَ الْجُمُعِ لَا رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي
 warn and (is) around it (of the) Day (there) is no doubt in it A party (will be) in Paradise in and a party

السَّعِيرِ ٦ وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يَدْخُلُ مَنْ
 the Blazing Fire And if Allah willed He could have made them a community one but whom He admits

يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ٨ أَمْ
 His Mercy in (to) He wills And the wrongdoers not any for them not and not any helper Or

اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَىٰ وَهُوَ
 But Allah protectors besides Him have they taken (is) the Protector and He (to) the dead gives life And He

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٩ وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ
 And whatever All-Powerful thing every (is) on then its ruling a thing of in it you differ

إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ١٠
 (is) Allah That Allah (is) to I turn and to Him I put my trust upon Him my Lord

القرآن الكريم

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إلى صاحب بيت الله الحرام

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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